



## Andhra Pradesh Forest Department Code - Vol - II - Appendix - 9

### APPENDIX – 9

#### (Section 31)

#### Section / Beat Information Book

1. Name of the Section / Beat.
2. Geographical Area.
3. Forest Area.
4. Details of Forest Blocks.

Sl_No	Name of Forest block	Legal status with authority (U/s 4, 15, 24)	Area in Ha	Length of block boundary falling in section / beat
1.	2.	3.	4.	5.

#### 5. Details of villages / hamlets.

Names of Villages / hamlets located in forest block (as enclosure or otherwise)	Names of Villages / hamlets as fringe or adjoining forest block.	Names of Villages . hamlets located about 2 Km and above from forest block
1.	2.	3.

#### 6. Population of Village / hamlet.

Sl_No	Name of village / hamlet	Men	Women	Total
1.	2.	3.	4.	5.

#### 7. Cattle Population.

Sl_No	Name of village / hamlet	Oxens	Buffaloes	Goats	Sheep	Others
1.	2.	3.	4.	5.	6.	7.

#### 8. Areas under encroachments.

Sl_No	Name of Forest Block	Area under encroachment in Hectares.	Number and names of illegal settlements	Remarks

1.	2.	Pre-64 3.	1964-1980 4.	Post 1980 5.	Pre-64 6.	1964-1980 7.	Post 1980 8.	9.
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**9. Wild Life:-**

- i) Names of Wild animals, generally found.
- ii) Names and location of water holes used by Wild animals.
- iii) Names of persons with addresses, who possess licensed / unlicensed weapons.

Sl_No	Name of Person	Type of Weapon	Whether licensed or not	Remarks
1.	2.	3.	4.	5.

**10. Names of habitual offenders.**

Sl_No	Name of the Offenders	Father's name	Address	What type of offence usually committed.
1.	2.	3.	4.	5.

**11. Buildings:-**

Sl_No	Type of building (Office / Residences / Rest houses etc.)	Location	Year of Construction	Condition of building
1.	2.	3.	4.	5.

**12. Departmental roads.**

Sl_No	Type of road (Cart track / Metal road / Black topped).	Location	Length in Kms	Year of Formation	Condition of road
1.	2.	3.	4.	5.	6.

**13. Departmental Wells including bore wells.**

Sl_No	Type of well (Open / Bore well)	Location	Year of Commissioning	Present condition and availability of water
1.	2.	3.	4.	5.

**14. Water tanks / Kuntas (Departmental or others).**

Sl_No	Name of the tank / kunta	Location	Year of formulation	Mode of utilization of water (Agriculture / domestic etc.)	Remarks
1.	2.	3.	4.	5.	6.

**15. Permanent Preservation Plots/Sample Plots/Research Plots.**

Sl_No	Name of Forest Block	Species	Nature of Plot	Extent	Details
1.	2.	3.	4.	5.	6.

**16. Plantations:**

Sl_No	Names of Forest Block	Beat	Species	Extent in Ha	Year of raising	Remarks
1.	2.	3.	4.	5.	6.	7.

**17. Plantations outside ReserveForest:****(Canal bank/Avenue/Shelter belt/Tank fore shore/Communal Lands etc.)**

Sl_No	Type of plantation	Location of Plantation	Year of Plantation	Species	Extent in Ha.	Espacement	Remarks
1.	2.	3.	4.	5.	6.	7.	8.

**18. Fires:-**

Sl_No	Name of Forest Block	Comptt No and beat	Extent in Ha	Day and time of occurrence	Qty and value of material lost	Qty and value of material salvaged	Details of damage to other Govt property	Remarks
1.	2.	3.	4.	5.	6.	7.	8.	9.

**19. Articles / Stores kept in beat / Section.**

Sl_No	Name of Article	Nos	Value	Page No of Range store & Stock Register	Supplied in which year	Condition of the Article	Remarks

1.	2.	3.	4.	5.	6.	7.	8.
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**20. Forest Produce kept in safe custody.**

Sl_No	Details of forest produce given in custody	Given from where	Qty	Value	Offence case No (as per Range record)	P.O.R. No	If transported No and date of issue of permit	Place of storage of the produce	Remarks
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.

**21. Beat / Section map.**

(on 1:50,000 or larger scale).

**NOTE:-**

1. The Beat/Section information book should be of 12.5 Cm x 18 Cm, and it should be put in blue/green rexin hard covers, and information should be written on replaceable sheets.
2. The book should have an index containing the heading as noted above and covers pending page Nos.
3. The information should be up dated by 1 st April and 1 st October and the corresponding sheets containing changes only should be replaced.